Date: March 24, 2004

OLIFF & BERRIDGE, PLC

孕.O. Box 19928

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Alexandria, VA 22313-1450

Commissioner for Patents

MAIL STOP PATENT APPLICATION

Attorney Docket No.: 118868

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

SEMICONDUCTOR CHIP, SEMICONDUCTOR DEVICE, METHOD OF

MANUFACTURING THE SAME, CIRCUIT BOARD, AND ELECTRONIC EQUIPMENT

By (In	ventor):	Nono IMAOKA
\boxtimes		(Figs. 1-13; 11 sheets) are attached.
\Box		for front page of Publication.
		d Power of Attorney is filed herewith. claims benefit of Provisional Application No filed
لــا	(A Preliminary	mendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		eation is assigned to SEIKO EPSON CORPORATION.
		Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
		all entity status is hereby asserted.
		nendment is filed herewith.
\bowtie		application No. 2003-088221 filed March 27, 2003 in Japan is claimed (35 U.S.C. §119).
		opy of the above corresponding foreign application is filed herewith.
لسا	the invention dis	s NOT to be published under $\overline{3}5$ U.S.C. $\overline{122}$ (b). The undersigned attorney or agent hereby certifies that closed in this application has not and will not be the subject of an application filed in another country, or
		ral international agreement, that requires publication of applications 18 months after filing.
\boxtimes		alculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE		计算专业 。			
TOTAL CLAIMS	52 - 20	= 32			
INDEP CLAIMS	12 - 3	= 9			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

	SMALL ENTITY					
	RATE	FEE	<u>OR</u>			
	1	\$ 385	<u>OR</u>			
	x 9=	\$	<u>OR</u>			
	x 43 =	\$	<u>OR</u>			
	+ 145 =	\$.	<u>OR</u>			
TOTAL		\$	<u>OR</u>			
_	e filing fee is attached. Eveent a					

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
- 5 TH	\$ 770	
x 18	\$ 576	
x 86	\$ 774	
+ 290	\$	
TOTAL	\$2,120	

Check No. 152451 in the amount of \$2,120.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Michael Britton

Registration No. 47,260

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